



# Woodinville Water District

17238 NE Woodinville-Duvall Road PO Box 1390  
Woodinville, WA 98072-1390  
(425) 487-4100 FAX (425) 485-6381

## Owner/Tenant Application for Low Income Rate

Effective July 1, 2020

<input type="checkbox"/>	New Application
<input type="checkbox"/>	Renewal

I hereby claim and attest to the following:

- 1) I reside in the residence where the discounted rate(s) is being requested;
- 2) My residence has a separate water meter;
- 3) My combined household gross income from all sources, excluding children under eighteen, for the previous year did not and for this year (estimated) will not, exceed the dollar amount listed below based on the size of the household:

Household Size	Maximum Combined Household Income	Household Size	Maximum Combined Household Income
<input type="checkbox"/> 1 person	\$41,800	<input type="checkbox"/> 5 person	\$64,500
<input type="checkbox"/> 2 person	\$47,800	<input type="checkbox"/> 6 person	\$69,300
<input type="checkbox"/> 3 person	\$53,750	<input type="checkbox"/> 7 person	\$74,050
<input type="checkbox"/> 4 person	\$59,700	<input type="checkbox"/> 8 or more persons	\$78,850

- 4) I agree to notify the District should I move from the residence; or if my gross annual income exceeds the amount above.
- 5) I agree to pay the District the difference between low income rate and the regular rate, should it be determined that I am not qualified for low income rates.
- 6) I agree to provide the District with financial information to support my application and verify my eligibility as required.
- 7) I acknowledge that information provided by me in support of my application is a public record and subject to public disclosure. I agree to waive any claim of confidentiality in any information provided and I agree to release Woodinville Water District, and its employees, agents, officers and Commissioners from any liability or claims which might arise from the disclosure of such information to any other party or entity.

I certify, under penalty of perjury under the laws of the State of Washington, that the foregoing is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Customer No. \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

**Renewal:** Application for renewal of the Low Income Rate must be made annually during the month of June each year. Failure to renew will result in reinstatement of regular rates.

**Discounts:** The Low Income Rate will commence on the next billing date after the application is approved.

If you have any questions or are having difficulty completing this form, please call (425) 487-4100.

Landlord/Owner Section – back of page

**Landlord/Owner Information:**

I hereby claim and attest to the following:

- 1) Tenant noted above resides in the residence where the discounted rate(s) is being requested,
- 2) I agree to notify the District should the tenant move from the residence.
- 3) I agree to pay the District the difference between low income rate and the regular rate, should it be determined that the tenant does not qualify for a low income rate.
- 4) I acknowledge that information provided in support of this application is a public record and subject to public disclosure. I agree to waive any claim of confidentiality in any information provided and I agree to release Woodinville Water District, and its employees, agents, officers and Commissioners from any liability or claims which might arise from the disclosure of such information to any other party or entity.

I certify, under penalty of perjury under the laws of the State of Washington, that the foregoing is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner Printed Name \_\_\_\_\_ Customer No. \_\_\_\_\_

Owner Address \_\_\_\_\_

Owner Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

**Renewal:** Application for renewal of the Low Income Rate must be made annually during the month of June each year. Failure to renew will result in reinstatement of regular rates.

**Discounts:** The Low Income Rate will commence on the next billing date after the application is approved.

**If you have any questions or are having difficulty completing this form, please call (425) 487-4100.**